



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Arvind D. Gidwani, Subramanian Srinivasan and Dharmesh Parikh  
Serial No.: 09/811,971  
Title: METHODS AND APPARATUS FOR PROCESSING ORDER RELATED  
MESSAGES  
Filing Date: March 19, 2001  
Examiner: Mark A. Fadok  
Art Unit: 3625  
Conf. No.: 9268

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: October 24, 2006

By: Farah Z. Frasco  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: \_\_\_\_\_

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- ☒ Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- ☒ Amendment, Total Pages: 14;
- ☒ Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- ☒ Authorization to charge Deposit Account No. 50-3735, if necessary.

- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	18	- 20	= 0	X \$50.00	= \$0.00
Independent Claims	4	- 5	= 0	X \$200.00	= \$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$0.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this submission, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-3735.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-9660, in Westborough, Massachusetts.

Respectfully submitted,



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Christopher J. Lutz, Esq.  
Attorney for Applicant  
USPTO Registration No.: 44,883  
Chapin Intellectual Property Law, LLC  
Westborough Office Park  
1700 West Park Drive  
Westborough, Massachusetts 01581  
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Attorney Docket No.: CIS00-3846

Dated: October 24, 2006



ATTORNEY DOCKET NO.: CIS00-3846

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**MAIL STOP AF**  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313

Sir:

**AMENDMENT AFTER FINAL**

In response to the Office Action mailed on July 24, 2006, please amend the above-identified Application as follows: